TELEPHONE (312) 258-5500

In re application of:



SCHIFF HARDIN LLP

1FW 2613

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 7081

Serial No.:

Wayne E. Bretl 09/330,769

GROUP ART UNIT: 2613

Filed:

June 11, 1999

EXAMINER: A. Rao

For:

MPEG ON SCREEN DISPLAY CODER FOR DTV INTERFACES

RESPONSE TO DECEMBER 20, 2005 OFFICE ACTION

MAIL STOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
*88	MINUS	** 88	0	() X 25.00 () X 50.00	
* 5	MINUS	5	X 0	() X 100.00 () X 200.00	
ended to contain spendent claims paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	
*	*88 * 5 ended to contain pendent claims	*88 MINUS * 5 MINUS ended to contain pendent claims	*88 MINUS ** 88 * 5 MINUS 5 ended to contain pendent claims oaid for.	*88 MINUS ** 88 0 * 5 MINUS 5 X 0 ended to contain pendent claims paid for. (') YES () NO	#88 MINUS ** 88 0 () X 25.00 () X 50.00 * 5 MINUS 5 X 0 () X 100.00 () X 200.00 ended to contain pendent claims and for. () YES () \$360.00 ONE TIME

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26
	0175. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge Account No. 26 0175 any additional fees which may be required, or to
	credit any overpayment. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5774.
	SCHIFF HARDIN LLP (Customer Number: 28574)
	SCHIFF HARDIN LLP (Cystomer Nymber: 28574)
	Charles Description 1

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 17, 2006.

NAME OF NT ATTORN

(25,542)

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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)	/ M/2 W/17 2 M
)	Trevor B./Jøjke
	Reg. No. 25, 542
	Attorney for Applicants
))))))))))))))))))))

RESPONSE TO DECEMBER 20, 2005 OFFICE ACTION

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 1-88 are now in the application. Claims 1, 11, 16-19, 28-32, 37, 39, 42, 46-48, 56-62, 64, 66, 70, 74-76, and 81-83 are elected. Claims 1, 11, 16, 17, 28, 29, 32, 37, 42, 46, 47, 56, 57, 59-62, 64, 70, 74, 75, and 81-88 are rejected. Claims 18, 19, 30, 31, 39, 48, 58, 66, and 76 are indicated as being allowable if written in independent form.